ALARACT 084/2024

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SUBJ/ALARACT 084/2024 – CALL FOR PARTICIPATION IN THE SERGEANT MAJOR JOHN C. MARIGLIANO REVERSE OSMOSIS WATER PURIFICATION UNIT COMPETITION FISCAL YEAR 2025

THIS ALARACT MESSAGE HAS BEEN TRANSMITTED BY JSP ON BEHALF OF DCS, G-4

- 1. (U) REFERENCES:
- 1.A. (U) AR 700-136, TACTICAL LAND-BASED WATER RESOURCES MANAGEMENT
- 1.B. (U) ATP 4-44, WATER SUPPORT OPERATIONS (MCRP 3-40D.14) [MCRP 3-17.7Q]
- 2. (U) PURPOSE: TO INFORM COMMANDERS OF THE OPPORTUNITY TO HAVE A WATER PURIFICATION TEAM SUBMIT A PACKET FOR CONSIDERATION TO COMPETE IN THE FISCAL YEAR 2025 REVERSE OSMOSIS WATER PURIFICATION UNIT (ROWPU) RODEO COMPETITION. U.S. ARMY FORCES COMMAND (FORSCOM) AND U.S. ARMY RESERVE COMMAND (USARC) HAVE ESTABLISHED A UNIT LEVEL TRAINING FACILITY AT FORT STORY, VA, INTEGRATING A TOTAL ARMY LIQUID LOGISTICS SUSTAINMENT READINESS APPROACH TO INCLUDE THE REGULAR ARMY, U.S. ARMY RESERVE, ARMY NATIONAL GUARD, AND OTHER JOINT FORCES. THE COMPETITION WILL BE HELD AT FORT STORY, VA.
- 3. (U) MISSION: THE WATER PURIFICATION SUSTAINMENT TRAINING (WPST) PROGRAM HOSTS THE ANNUAL JOHN C MARIGLIANO ROWPU RODEO COMPETITION. THE OBJECTIVE OF THE ROWPU RODEO IS TO TEST THE KNOWLEDGE OF WATER PURIFICATION TEAMS WITHIN THE DEPARTMENT OF DEFENSE FORCES AND FOSTER CONFIDENCE AND ESPRIT DE CORPS WITHIN THE WATER COMMUNITY. THE COMPETITION INCLUDES AN EXAM AND NINE LANES FOR SET—UP, OPERATION, AND RECOVERY OF THE 3000—GALLON PER HOUR ROWPU, THE TACTICAL WATER PURIFICATION SYSTEM, AND THE LIGHTWEIGHT WATER PURIFIER.
- 4. (U) COMPETITION DATES ARE 5 TO 9 MAY 2025. TEAMS INTERESTED IN PARTICIPATING, WILL NEED TO EMAIL THE POINTS OF CONTACT IN PARAGRAPH 9 FOR ADDITIONAL DETAILS NO LATER THAN 15 JANUARY 2025. FUNDING FOR TRAVEL IS THE RESPONSIBILITY OF THE COMPETING UNIT. THE COMPETITION WILL INCLUDE NINE COMPETING TEAMS. THE TEAMS WILL HAVE

- FIVE COMPETITORS CONSISTING OF FOUR PRIMARY COMPETITORS AND ONE ALTERNATE. THE PRESENCE OF UP TO TWO ADDITIONAL UNIT LEADERSHIP PER TEAM IS RECOMMENDED TO TRAVEL WITH THE TEAM TO BOOST MORALE AND ESPRIT DE CORPS. THE ADDITIONAL UNIT LEADERSHIP WILL NEED MEALS, LODGING, AND TRANSPORTATION PROVIDED AT THE UNIT'S EXPENSE.
- 5. (U) TRANSPORTATION FOR STUDENTS TO AND FROM THE NORFOLK INTERNATIONAL AIRPORT WILL BE PROVIDED BY THE WPST STAFF AT NO COST. UNITS CAN APPROVE AND FUND ALTERNATE TRANSPORTATION FOR THEIR TEAM.
- 6. (U) MEALS ARE PROVIDED AT NO COST TO THE UNIT THROUGH THE NAVY GALLEY DINING FACILITY LOCATED AT JOINT EXPEDITIONARY BASE LITTLE CREEK-FORT STORY. MEALS WILL BE TRANSPORTED TO THE TRAINING SITES DURING THE COMPETITION.
- 7. (U) BILLETING IS PROVIDED AT NO COST TO THE UNIT. TEAM MEMBERS WILL NEED TO BRING THEIR OWN LINEN AS THEY ARE NOT PROVIDED. PILLOWS WILL BE PROVIDED.
- 8. (U) TRAINING OPPORTUNITIES ARE AVAILABLE AT WPST PRIOR TO THE COMPETITION FOR UNITS TO TRAIN. SEVERAL COURSE DATES ARE AVAILABLE TO CHOOSE FROM FOR YOUR UNIT. TRAINING, BILLETING, AND MEALS ARE PROVIDED AT NO COST. TRAVEL FROM THE UNIT'S LOCATION TO WPST IS THE ONLY EXPENSE TO THE UNIT. COORDINATION FOR THE TRAINING IS DONE THROUGH THE WPST SENIOR WATER INSTRUCTOR IN PARAGRAPH 9.A.
- 9. (U) POINTS OF CONTACT:
- 9.A. (U) WPST SENIOR INSTRUCTOR, MR. MALACHI HOUSE, COMMERCIAL (757) 422–7731/7732, OR EMAIL MALACHI.I.HOUSE.CTR@ARMY.MIL.
- 9.B. (U) WPST PROGRAM MANAGER, MS. KIMBERLY JACKSON, COMMERCIAL (757) 422–7455, OR EMAIL KIM.JACKSON@QUATTROPQT.COM.
- 9.C. (U) 94TH TRAINING DIVISION LIQUID LOGISTICS WPST CONTRACTING OFFICER REPRESENTATIVE, MSG ERIC PREUS, COMMERCIAL (804) 274–0498, OR EMAIL ERIC.P.PREUS.MIL@ARMY.MIL.
- 9.D. (U) 94TH TRAINING DIVISION LIQUID LOGISTICS PROGRAM MANAGER, MAJ CYNTHIA SMITH, COMMERCIAL (912) 704–5574, OR EMAIL CYNTHIA.R.SMITH67.MIL@ARMY.MIL.
- 9.E. (U) USARC, G-3/7 QM FUNCTIONAL MANAGER, MAJ MAYRA MALDONADO, COMMERCIAL (910) 570-8988, OR EMAIL MAYRA.I.MALDONADOGONZALEZ.MIL@ARMY.MIL.
- 9.F. (U) FORSCOM, G-4 LIQUID LOGISTICS TEAM LEAD, JAMES BLALOCK, COMMERCIAL (910) 570-6478, OR EMAIL <u>JAMES.B.BLALOCK.CIV@ARMY.MIL</u>.

- 9.G. (U) DEPARTMENT OF THE ARMY, G-4 TROOP SUPPORT, JAMES SEARS, COMMERCIAL (703) 614-0933, OR EMAIL <u>JAMES.F.SEARS.CIV@ARMY.MIL</u>.
- 10. (U) THIS MESSAGE EXPIRES ON 5 MAY 2025.